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SOCIAL SOLIDARITY AND WARIA RELIGIOUSITY
A NETNOGRAPHIC STUDY OF AL-FATAH
ISLAMIC BOARDINGSCHOOL
YOGYAKARTA

Muhammad Novan Leany, Ramadhanita Mustika Sari

THOUGHT CONSTRUCTION OF NASIKH MANSUKH
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THE SWING THEORY OF ISLAM
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Raushan Fikr

Raushan Fikr is published by the Institute for Student Studies and Empowerment of State Islamic University (UIN) Prof. KH. Saifuddin Zuhri Purwokerto. Subjects include textual study and fieldwork with multiple perspectives on law, philosophy, mysticism, history, art, theology, and more.

Initially, journals only functioned as print and electronic journal media that accommodated and published research results from theses/final assignments and/or part of theses/final assignments for students of UIN Prof. KH. Saifuddin Zuhri Purwokerto (S.1 and S.2), from multidisciplinary science. However, due to subsequent developments with a wider audience, the journal has succeeded in inviting scholars and researchers outside the Institute to contribute.

Thus, Indonesian and non-Indonesian scholars have enriched the research published in journals. Although from the beginning *Raushan Fikr* did not present high-quality scientific articles, the improvement — in terms of format, style, and academic quality — never stopped. Now with articles written in Indonesian, Arabic and English and with fair peer-review procedures, *Raushan Fikr* continues to publish research and studies related to Islamic studies with various dimensions and approaches.

Raushan Fikr, published twice a year (1 volume and 2 numbers) in January-June and July-December, always places Islam and Muslims as the main focus of academic investigation and invites a comprehensive observation of Islam as a theological belief and system of society and Muslims as they are, who practice religion in many ways. This journal, which functions as a forum for Islamic studies in Indonesia and other parts of the world in a local and challenging global context, supports theme-focused studies and interdisciplinary studies. *Raushan Fikr* has become a medium of diffusion and exchange of ideas and research results, in such a way that researchers, writers and readers from various learning traditions have interacted scientifically.

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EDITORIAL INTRODUCTION

Jurnal Ilmiah Mahasiswa Raushan Fikr Vol. 11, No. 1 2022 present several articles. The first article is entitled “Social Solidarity and Waria Religion: A Netnographic Study of Al-Fatah Islamic Boardingschool Yogyakarta,” written by Muhammad Novan Leany and Ramadhanita Mustika Sari. The second article is entitled “Thought Construction of Nasikh Mansukh: Study of Abdullah Ahmad An-Na'im,” written by Rofiq Hidayat. The third article is entitled “The Swing Theory of Islam: A Study of Ernest Gellner Epistemology,” written by Supriyanto.

The fourth article entitled “Movement of Traditional Islamic Boardingschools in Indonesia-Centric Perspective,” written by Triasih Kartiko Wati and Nur'aeni Martha. The fifth article entitled “Participation of Former Corruption Prisoner in Elections in Islamic Perspective,” written by Istiqomah Fadlillah. The sixth article entitled “Analysis of Education Ministry Policy Related to Education in Covid-19 Perspective of The Power of Knowledge Michael Foucault and David Ausubel's Meaning Learning Theory,” written by Bahroni Zainuri Yulien and Faizal Efendi.

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Happy reading!

Editor