



Jurnal Ilmiah Mahasiswa

RAUSHAN FIKR

Vol. 13 No. 1 January-June 2024

P-ISSN: 2354-9688
E-ISSN: 2548-5393

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IN THE TABOT TRADITION OF BENGKULU
Ilma Nailu Fitriani

THE CONCEPT OF MAQAM MAHMUDAN
FROM IBN ‘AJIBAH’S PERSPECTIVE IN AL-BAHR
AL-MAJID FI TAFSIR AL-QUR’AN AL-MAJID
Muhammad Dhama

Jurnal Ilmiah Mahasiswa Raushan Fikr
Published by
Lembaga Kajian dan Pemberdayaan Mahasiswa
UIN Prof. KH. Saifuddin Zuhri Purwokerto
Jl. Jend. A. Yani, No. 40A Purwokerto Utara, Kab. Banyumas
Kode Pos 53126
Telp. 0281-625624, 085158455706
Fax. 0281-636553
Website: ejournal.uinsaizu.ac.id/index.php/raushanfikr
Email: raushanfikr@uinsaizu.ac.id



Jurnal Ilmiah Mahasiswa Raushan Fikr Vol. 13 No. 1 (January-June) 2024

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Raushan Fikr

Raushan Fikr is published by the Institute for Student Studies and Empowerment of State Islamic University (UIN) Prof. KH. Saifuddin Zuhri Purwokerto. Subjects include textual study and fieldwork with multiple perspectives on law, philosophy, mysticism, history, art, theology, and more.

Initially, journals only functioned as print and electronic journal media that accommodated and published research results from theses/final assignments and/or part of theses/final assignments for students of UIN Prof. KH. Saifuddin Zuhri Purwokerto (S.1 and S.2), from multidisciplinary science. However, due to subsequent developments with a wider audience, the journal has succeeded in inviting scholars and researchers outside the Institute to contribute.

Thus, Indonesian and non-Indonesian scholars have enriched the research published in journals. Although from the beginning *Raushan Fikr* did not present high-quality scientific articles, the improvement — in terms of format, style, and academic quality — never stopped. Now with articles written in Indonesian, Arabic and English and with fair peer-review procedures, *Raushan Fikr* continues to publish research and studies related to Islamic studies with various dimensions and approaches.

Raushan Fikr, published twice a year (1 volume and 2 numbers) in January-June and July-December, always places Islam and Muslims as the main focus of academic investigation and invites a comprehensive observation of Islam as a theological belief and system of society and Muslims as they are, who practice religion in many ways. This journal, which functions as a forum for Islamic studies in Indonesia and other parts of the world in a local and challenging global context, supports theme-focused studies and interdisciplinary studies. *Raushan Fikr* has become a medium of diffusion and exchange of ideas and research results, in such a way that researchers, writers and readers from various learning traditions have interacted scientifically.

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Graphic Design & Layout : Lutfie Mu'amar Z, Alfi Nur'aini

Secretariat : Vici Prihmaningrum AM, Siti Nurmahyati

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Telp. 0281-635624, Fax. 0281-636553
Email: raushanfikr@uinsaizu.ac.id



P-ISSN: 2354-9688

E-ISSN: 2548-5393

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EDITORIAL INTRODUCTION

Assalamu'alaikum warahmatullahi wabarakatuh,

It is with immense pleasure that I present to you the latest issue of Raushan Fikr Journal, Vol. 13 No. 1, 2024. This edition continues our tradition of publishing insightful and thought-provoking research across a wide spectrum of Islamic studies and related disciplines. Each article in this issue contributes significantly to academic discourse, addressing contemporary challenges and exploring traditional wisdom through modern perspectives.

Our lead article, “The Effectiveness of the ‘Golek Garwo’ Matrimonial Tradition in Forming Harmonious Families” by Rizky Ardiansyah Hasibuan and Muhammad Muhajir, delves into the cultural practices that foster family harmony, highlighting the importance of matrimonial traditions within Indonesian society. Ilma Nailu Fitriani, in her piece “The Acculturation of Local and Shia Cultures in the Tabot Tradition of Bengkulu,” provides an in-depth analysis of cultural integration, offering a nuanced understanding of the interplay between local and Shia cultural elements within the Tabot tradition.

Muhammad Dhama’s article, “The Concept of Maqām Maḥmūdān from Ibn ‘Ajībāh’s Perspective in Al-Baḥr Al-Madīd fī Tafsīr Al-Qur’ān Al-Majīd,” explores the profound theological concept of Maqām Maḥmūdān, offering readers a meticulous examination of this critical aspect of Islamic thought. Seri Wahyuni Dalimunthe, in “Mental Health of Children from Broken Homes in Toxic Environments: an Analysis from the Qur’anic Perspective,” provides a crucial exploration of mental health issues contextualized within Qur’anic teachings, and their impact on children in adverse environments.

Zyan Anggara et al., in their thematic study “The Concept of Hope in Prayer (Al-tama’) and Its Implementation in the Modern Era: Perspectives from Q. Shihab and W. Al-Zuhailī,” bridge classical and contemporary understandings of hope in prayer, offering valuable insights for modern applications. Hasan Ayatullah’s “Environmental Conservation Principles in the Qur’an” presents an ecological perspective, highlighting the Qur’anic principles advocating for environmental stewardship, a topic of increasing relevance in today’s world.

The article “Islamic Law Reform in Indonesia: A Perspective on Muhammad Abid Al-Jabiri’s Thought” by Putra Halomoan Hsb and Rajali Batubara discusses progressive ideas in Islamic legal thought, reflecting on Al-Jabiri’s contributions to legal reform. Muhammad Saleh et al., in “Analysis of Price Undercutting in Islamic Law: Implications for Modern Sales Systems,” analyze economic practices within the framework of Islamic jurisprudence, addressing contemporary market challenges.

Esty Cahyaningsih and Maemonah, in their work “Implementing a Constructivist Approach to Enhance Critical Thinking Skills in Integrated Science Learning Among Elementary Islamic School Students,” provide practical insights

into educational methodologies that foster critical thinking among young learners. Mawi Khusni Albar et al., in their article “Advancing Multicultural Education in Indonesia: Insights from Amin Abdullah’s Perspective,” discuss the importance of multicultural education, drawing from Amin Abdullah’s educational philosophy to propose inclusive educational practices.

Muhammad Rifqi Zam Zami et al. explore strategies to combat Islamophobia in “Overcoming Islamophobia in Indonesia Through Spiritual Education: An Analysis Based on Iceberg and U-Theory,” offering a unique approach to fostering tolerance and understanding. The interdisciplinary approach to Islamic education is examined by Muh. Syamsuddin et al. in “Interdisciplinary-Based Islamic Religious Education (PAI) Learning in Elementary Schools,” highlighting innovative educational practices.

Muhammad Riyas Amir’s study, “The Influence of Teacher Skills in Using ICT Media and Satisfaction with Tutoring Services on Student Motivation in Learning Islamic Education at Junior High Schools in Semarang City,” investigates the impact of digital literacy and support services on student engagement. Suci Suliyanti et al., in “Islamic Communication Ethics in Social Media Information Services,” address the ethical considerations of digital communication, a crucial aspect in today’s information age.

Andi Martina Kamaruddin et al.’s “Implementation of Maqāṣid Al-Syāriah in Empowering the Zakah Community Development Program” examines how Islamic legal principles can enhance community welfare programs, emphasizing the practical applications of Maqāṣid Al-Syāriah. The economic behavior of Muslim consumers is analyzed by Febrina Adita Putri and Asyari in “Influence of Convenience, Usability, Price, and Promotion on Reuse Intentions: Muslim Awareness Moderation,” providing insights into consumer decision-making processes.

Riska Dwi Sari et al. investigate the financial performance of Islamic banks in “The Impact of Mudharabah, Musharakah, and Ijarah Financing on The Net Profit of Indonesian Islamic Banks (2021-2023 Period),” offering a comprehensive analysis of various financing methods. “The Role of Worship Values in Enhancing the Efficiency of Islamic Commercial Banks: A Data Envelopment Analysis (DEA) Approach” by M. Fahmi Hidayat and Roikhan M. Aziz explores how religious values can enhance banking efficiency, using advanced analytical methods.

Nurul Fuada et al. present a study on fiscal management in “Unveiling the Utilization, Reporting, and Accountability of Village Fund Allocation,” highlighting the importance of transparency and accountability in public fund management. Finally, “The Implementation of Governmental Accounting Standards and the Quality of Financial Statements” by Khadijah Darwin et al. examines the impact of standardized accounting practices on the quality of financial reporting in the public sector.

This diverse collection of articles reflects the journal's commitment to promoting scholarly excellence and contributing to the global discourse on Islamic studies and related fields. We extend our gratitude to our authors, reviewers, and editorial team for their dedication and hard work in bringing this issue to fruition. We hope the articles in this issue will inspire further research and dialogue, contributing to the advancement of knowledge and understanding in our field.

Wassalamu'alaikum warahmatullahi wabarakatuh,

Happy reading!

Alief Budiyo

Editor-in-Chief